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Original Research Article

The Story of Time Travel – Secret Hidden Codes on Byeong Sa Bang Gye (丙舍傍啓) (441-444 in Tcheonzamun, The Thousand Character Essay)

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Abstract: The researchers chose 4 letters Byeong Sa Bang Gye(丙舍傍啓) (441-444 in Tcheonzamun, The thousand character essay. In this article, the present researchers tried to find the second secret cord; deleting 'In(Λ)' part from of Chinese character from Byeong Sa Bang Gye(丙舍傍啓) in Tcheonzamun(The thousand character essay). It is considered that the writers of Tcheonzamun, Maeg people, ancient Koreans, searched the shelter from Chinese people. The present researchers thought that the shelter is shown as the secret code. The method is to pose same letter on the same line. In this case, a line means the 4 letters in Tcheonzamun. If you want to translate the line of Byeong Sa Bang Gye(丙舍傍啓), you must delete 'In' part(Λ) from Bang Gye(舍傍). As a result, the remained part was Byeong Seol Bang Gye(丙舌旁啓). The meaning is as follows; There is a way for you to escape the bitter language of other person(舌) and you can disregard such a critics forward you(丙). It is simple. Do your work(啓) today and continue it tomorrow and the day after tomorrow, and you will be better(旁) on your work(旁) someday. It is the way.

Keywords: Byeong Sa Bang Gye(丙舍傍啓), 441-444 in Tcheonzamun(The thousand character essay), secret hidden codes, ancient Koreans, Maeg people.

INTRODUCTION

Hyeog et al in Kangxizidian [1] described the Maeg people and they wrote that Maeg people served as the public service man in China. Because the people was defeated on the battle with the China. Dallet [2] described that the people of Tchin (the first united China in the era of BC 200) taught their children with Tcheonzamun (The thousand character essay). The Chinese character is the source of Eastern Asia [3]. But Park *et al.*, thought that ancient Korean people -Maeg people- has made both Chinese characters and the Great masterpiece, Tcheonzamun [4-6]. And it was known that Tcheonzamun has two hidden secret codes, the reason of using the hidden code might be that at that time Maeg people was ruled by the Chinese country and they wanted to escape the comprehension of the Chinese people [4-6]. The Maeg used Chinese character and they were able to understand the meaning, while the Chinese people did not know its meaning. It was the purpose of secret code. One is Korean language, the other is to delete same part of different Chinese characters in Tcheonzamun.

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MATERIALS AND METHODS

The researchers chose 4 letters Byeong Sa Bang Gye(丙舍傍啓) (441-444 in Tcheonzamun, The thousand character essay). In this article, the present researchers tried to find the second secret cord; deleting 'In(人)' part from of Chinese character from Byeong Sa Bang Gye(丙舍傍啓) in Tcheonzamun(The thousand character essay).

RESULTS AND DISCUSSION

Park *et al.*, suggested that there are secret codes in Tcheonzamun. Here, the secret code means the making method of Tcheonzamun [4-6]. It is considered that the writers of Tcheonzamun searched the shelter from Chinese people. The present researchers thought that the shelter is shown as the secret code. The method is to pose same letter on the same line. In this case, a line means the 4 letters in Tcheonzamun. If you want to translate the line of Byeong Sa Bang Gye(丙舍傍啓), you must delete 'In' part(人) from Sa Bang (舍傍). As a result, the remained part was Byeong Seol Bang Gye(丙舌旁啓). The meaning is as follows;

There is a way for you to escape the bitter language of other person(舌) and you can disregard such a critics forward you(丙). It is simple. Do your work(啓) today and continue it tomorrow and the day after tomorrow, and you will be better(旁) on your work(旁) someday. It is the way.

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