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**Original Research Article** 

# A Certain Man Had a Hundred Sheep (161<sup>st</sup> - 176<sup>th</sup> of Tcheonzamun)

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**Abstract:** The poem is consisted of 16 letters from  $161^{st}$  letter to  $176^{th}$  letter of the Tcheonzamun (The thousand character essay). The researcher translated this poem through the meaning of Chinese character. For other poem, sometimes the translating method is through the pronunciation of Korean language. And the order and the translating method are on the grammar of Korean language. Next is the order. verb 1 + subject 1, verb 2 + subject 2. (1<sup>st</sup> letter) + (2<sup>nd</sup> letter), (3<sup>rd</sup> letter) + (4<sup>th</sup> letter) in a line. Next is the translating method. In order for (subject 1) to (verb 1), (subject 2) must do to (verb 2). What is the demand of the wife for her husband? From the three lines of this poem of Tcheonzamun from 165 to 176 letters (from second line to fourth line), it said next three things. 1) The husband has to memorize and he cares well for his wife, 2) his fault must be changed eternally, 3) his merit is the warm attitude to his wife.

**Keywords:** From 161<sup>st</sup> letter to 176<sup>th</sup> letter of poem, the Tcheonzamun (The thousand character essay), 1) The husband has to memorize and he cares well for his wife, 2) his fault must be changed eternally, 3) his merit is the warm attitude to his wife.

### **INTRODUCTION**

Dallet(1874)wrote that Tcheonzamun (The thousand character essay) has been utilized for the ancient Chinese people and for the ancient Korean people. The researcher has translated several poems of Tcheonzamun (The thousand character essay) (Park *et al.*, 2021a; Park *et al.*, 2021b). This time, he carried out translation of the poem of 161<sup>st</sup> letter to 176<sup>th</sup> letter in Tcheonzamun.

## **MATERIALS AND METHODS**

The poem, which will be translated this time, is consisted of 16 letters from 161<sup>st</sup> letter to 176<sup>th</sup> letter of the Tcheonzamun (The thousand character essay). The researcher translated this poem through the meaning of Chinese character. For other poem, sometimes the translating method is through the pronunciation of Korean language.

And the order and the translating method are on the grammar of Korean language as follows;

Next is the order. verb 1 + subject 1, verb 2 + subject 2  $(1^{st} \text{ letter}) + (2^{nd} \text{ letter}), (3^{rd} \text{ letter}) + (4^{th} \text{ letter}) \text{ in a line.}$ 

#### Next is the translating method

In order for (subject 1) to (verb 1), (subject 2) must do to (verb 2).

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### **RESULTS AND DISCUSSION**

The title of 'A certain man had a hundred sheep' is in the Gospel according to Saint Luke. And this is the translation of a poem from the Tcheonzamun (The thousand character essay). This poem is consisted of 16 letters from 161<sup>st</sup> letter to 176<sup>th</sup> letter. Our Lord Jesus Christ, help us, Hyeonhi and Augustin, in order to translate this poem of Tcheonzamun!

Number in Tcheonzamun Chinese characters (Pronunciation of Korean language in English alphabet).

161-164 女(Yeo) 慕(Mo) 貞(Zeong) 烈(Lyeol)

The love (幕) of the wife (女) for her husband must be strong (烈), and this is only for her husband not for other man (貞).

This is the viewpoint of the man for his wife.

And this time, what is the demand of the wife for her husband? The next three lines show the viewpoint of the wife concerning her husband.

165-168 男(Nam) 效(Hyo) 才(Zae) 良(Lyang)

The talent (效) of the husband (男) for his wife must be the goodness (良), and this is the only technique of the husband to his wife (才).

This is the demand of the wife for her husband. The goodness of husband for his wife is the only method, and this talent is the unique method of the husband for his wife.

169-172 知(Zi) 過(Gwa) 必(Pil) 改(Gae)

To know (知) his fault (過) means that the mistake must (必) have already been changed(改) and it must not be occurred again.

The thing is truly strict for the husband!

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173-176 得(Deug) 能(Neung) 莫(Mag) 忘(Mang)
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To obtain (得) ability (能) indicates that the husband must think continuously the thing (忘) in order not to forget it (莫).

The Lord of us, amen! The husband must always do it for his wife...

From the previous three lines of this poem of Tcheonzamun from 165 to 176 letters (from second line to fourth line), it said next three things. 1) The husband has to memorize and he cares well for his wife, 2) his fault must be changed eternally, 3) his merit is the warm attitude to his wife.

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