

Original Research Article

Daegon-Andrea's 3 Generations History (U-Ri-Zib Sam-Dae-Eui Yeog-Sa) (Tcheonzamun 593rd-608th)

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Abstract: Tcheonzamun (The thousand character essay) is the splendid writing (Park *et al.*, 2021a). The two persons, Augustin (husband) and Hyeonhi (wife), found that 16 letters of Chinese character on Tcheonzamun composed a poem (Park *et al.*, 2021b). The present study was carried out for the poem of Tcheonzamun 593rd-608th. And the title is 'Daegon-Andrea's 3 generations history (U-ri-zib Sam-dae-eui Yeog-sa)'. Daegon-Andrea is our son. For the present researcher, there were two ways of translation of Tcheonzamun (The thousand character essay) poem. One is through the meaning of Chinese character, and the other is through Korean pronunciation of Chinese character from Tcheonzamun. <Number in Tcheonzamun Chinese characters (Pronunciation of Korean language in English alphabet)> 593-596 起 (Gi) (剪-刀+羽)(Zeon) 頗(Pa) 牧(Mog) It is for me very difficult (頗) how to manage the affair (牧). Because I don't know when I stop the thing (剪-刀+羽) and I don't know when I start the thing (起). 597-600 用(Yong) 軍(Gun) 最(Tchoe) 精(Zeong) But there is a method. It is that each of us becomes (用) the really (最) good (精) person (軍) in the world. 601-604 宣(Seon) 威(Ui) 沙(Sa) 漠(Mag) And even the most hard condition (沙漠) of soil such as no rain, no tree, or no grass, we can exercise our power (威). On such a condition, we can show (宣) who we really are. 605-608 馳 (Tchi) 譽 (Ye) 丹(Dan) 靑(Tcheong) And on the history of our family (丹青), our descendants will speak well of (譽) us, and the descendants are widely (馳) proud of our activity.

Keywords: Tcheonzamun (The thousand character essay) is the splendid writing, the title is 'Daegon-Andrea's 3 generations history (U-ri-zib Sam-dae-eui Yeog-sa)', 605-608 馳 (Tchi) 譽 (Ye) 丹 (Dan) 靑 (Tcheong) And on the history of our family (丹青), our descendants will speak well of (譽) us, and the descendants are widely (馳) proud of our activity.

INTRODUCTION

Tcheonzamun (The thousand character essay) is the splendid writing (Park *et al.*, 2021a). The two persons, Augustin (husband) and Hyeonhi (wife), found that 16 letters of Chinese character on Tcheonzamun composed a poem (Park *et al.*, 2021b). The present study was carried out for the poem of Tcheonzamun 593rd-608th. And the title is 'Daegon-Andrea's 3 generations history (U-ri-zib Sam-dae-eui Yeog-sa)'. Daegon-Andrea is our son.

MATERIALS AND METHODS

For the present researcher, there were two ways of translation of Tcheonzamun (The thousand character essay) poem. One is through the meaning of Chinese character, and the other is through Korean pronunciation of Chinese

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character from Tcheonzamun. On the present study, the method through the meaning of Chinese character was used. And the poem was 16 letters of (Tcheonzamun 593rd-608th).

RESULTS AND DISCUSSION

‘The thousand character essay’ is called in Korea as Tcheonzamun. The present researcher tried to translate the poem of (Tcheonzamun 593rd-608th). At present, the translating method for this Tcheonzamun poem is through the meaning of Chinese character. The title of this study is ‘Daegon-Andrea’s 3 generations history (U-ri-zib Sam-dae-eui Yeog-sa’.

The next is the result of the present study.

Number in Tcheonzamun Chinese characters (Pronunciation of Korean language in English alphabet)

593-596 起 (Gi) (剪-刀+羽) (Zeon) 頗 (Pa) 牧 (Mog)

It is for me very difficult (頗) how to manage the affair (牧). Because I don’t know when I stop the thing (剪-刀+羽) and I don’t know when I start the thing (起).

597-600 用 (Yong) 軍 (Gun) 最 (Tchoe) 精 (Zeong)

But there is a method. It is that each of us becomes (用) the really (最) good (精) person (軍) in the world.

601-604 宣 (Seon) 威 (Ui) 沙 (Sa) 漠 (Mag)

And even the most hard condition (沙漠) of soil such as no rain, no tree, or no grass, we can exercise our power (威). On such a condition, we can show (宣) who we really are.

605-608 馳 (Tchi) 譽 (Ye) 丹 (Dan) 青 (Tcheong)

And on the history of our family (丹青), our descendants will speak well of (譽) us, and the descendants are widely (馳) proud of our activity.

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Augustin Thanks So Much The Lord Jesus Christ!

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