

Original Research Article

Are they Similar or are they Same Origin, Persian Language and Korean Language? (0153-0163)

Sangdeog Augustin Kim^{1*}

¹(Former address) Department of Companion animal and animal resources science, Joongbu University, Kumsan, Republic of Korea (ROK)

***Corresponding Author:** Sangdeog Augustin Kim

(Present address) Daejeon Jungni middle school (85 Jungni-Dongno, Daejeon, Republic of Korea)

Article History

Received: 18.07.2022

Accepted: 01.09.2022

Published: 04.07.2023

Abstract: French missionary Dallet (1874) wrote in his book that Korean language is different from Chinese language. Several researchers studied the relation between Persian words and Korean words (Park *et al.*, 2019; Kim and Park, 2022). The present researcher tried to find out the relation between Persian language and Korean language. The researcher selected several Persian words, and imagined possible counter-part Korean words. The present researcher used a Dictionary of Persian/French and French/Persian (Bau, 2008). This study was done on the basis of pronunciation of the two languages. The title is ‘Are they similar or are they same origin, Persian language and Korean language? (0153-0163)’. The result obtained is as follows. <number Persian word (its meaning) Korean word (its meaning in English)> 0152-2 Neza (dispute) Eo-zzu (It is not good! It is not right!) 0153-1 Mizan (balance) Mis-zin (He or she lost the money, There is not any gain.) 0153-2 Mizan (balance) Mas-tchun (adjusted) 0154 Maqad (anus) Mag-a (You, close the anus!) 0155 Ba kar (necessary) Ba-ggweo (You, change the thing!) 0156 Qadim (antique) Gga-dang (the voice of knock down, the voice of falling) 0157 Zadan (strike, batter) Tchada (kick) 0158 Mehmiz zadan (claw, talon) Maen-mis Tchada (strike the lowest part) 0159 Mehmiz (claw of iron) Mae maz-zi? (You, you get flogged, you are whipped, you are hit?) 0160 Maydan (soil, plain) Maen ddang (bare ground, ground) 0161-1 Mahram (lunar calendar) Ma-gam (It was closed! It was ended.) 0161-2 Mahram (lunar calendar) Mal-eum (the rolled thing) 0161-3 Mahram (lunar calendar) Mul-leo-nam (retreat) 0161-4 Mahram (lunar calendar) Mus-na-eum (All of them are cured.) 0162 Adawat (not favorable) A! Ddeu-geo-weo! (It is too hot! I do not like the thing!) 0163 Al yawm (today) An-nyeong ha-se-yo! (How are you, today?).

Keywords: The title is ‘Are they similar or are they same origin, Persian language and Korean language? (0153-0163)’. The present researcher tried to find out the relation between Persian language and Korean language. The researcher selected several Persian words, and imagined possible counter-part Korean words. The present researcher used a Dictionary of Persian/French and French/Persian (Bau, 2008). This study was done on the basis of pronunciation of the two languages.

INTRODUCTION

French missionary Dallet (1874) wrote in his book that Korean language is different from Chinese language. Several researchers studied the relation between Persian words and Korean words (Park *et al.*, 2019; Kim and Park, 2022). The present researcher tried to find out the relation between Persian language and Korean language.

METHODS AND MATERIALS

The present researcher tried to find out the relation between Persian language and Korean language. The researcher selected several Persian words, and imagined possible counter-part Korean words. The present researcher used a Dictionary of Persian/French and French/Persian (Bau, 2008). This study was done on the basis of pronunciation of the two languages.

Copyright © 2023 The Author(s): This is an open-access article distributed under the terms of the Creative Commons Attribution 4.0 International License (CC BY-NC 4.0) which permits unrestricted use, distribution, and reproduction in any medium for non-commercial use provided the original author and source are credited.

CITATION: Sangdeog Augustin Kim (2023). Are they Similar or are they Same Origin, Persian Language and Korean Language? (0153-0163). *South Asian Res J Human Soc Sci*, 5(4): 116-117.

RESULTS AND DISCUSSION

The title is 'Are they similar or are they same origin, Persian language and Korean language? (0153-0163)'. The result obtained is as follows.

| <number Persian word (its meaning) | Korean word (its meaning in English)> |
|------------------------------------|---|
| 0152-2 Neza (dispute) | Eo-zzu (It is not good! It is not right!) |
| 0153-1 Mizan (balance) | Mis-zin (He or she lost the money, There is not any gain.) |
| 0153-2 Mizan (balance) | Mas-tchun (adjusted) |
| 0154 Maqad (anus) | Mag-a (You, close the anus!) |
| 0155 Ba kar (necessary) | Ba-ggweo (You, change the thing!) |
| 0156 Qadim (antique) | Gga-dang (the voice of knock down, the voice of falling) |
| 0157 Zadan (strike, batter) | Tchada (kick) |
| 0158 Mehmiz zadan (claw, talon) | Maen-mis Tchada (strike the lowest part) |
| 0159 Mehmiz (claw of iron) | Mae maz-zi? (You, you get flogged, you are whipped, you are hit?) |
| 0160 Maydan (soil, plain) | Maen ddang (bare ground, ground) |
| 0161-1 Mahram (lunar calendar) | Ma-gam (It was closed! It was ended.) |
| 0161-2 Mahram (lunar calendar) | Mal-eum (the rolled thing) |
| 0161-3 Mahram (lunar calendar) | Mul-leo-nam (retreat) |
| 0161-4 Mahram (lunar calendar) | Mus-na-eum (All of them are cured.) |
| 0162 Adawat (not favorable) | A! Ddeu-geo-weo! (It is too hot! I do not like the thing!) |
| 0163 Al yawm (today) | An-nyeong ha-se-yo! (How are you, today?) |

ACKNOWLEDGEMENTS

The author thanks Mr Yeonghag Park and Mrs Hilye Sarah Kim, Mr Ilsoo Joseph Kim and Mrs Bohwa Maria Kim, Father Jean Blanc and Father Hifumi Iwazaki and Father Xavier Ha and Father Thomas Gil and Father Ikseon Gregorio Choi, Mrs Tamako Hayashi and Mr Yoshihiro Hayashi, Professor Francine Tenaillon and Professor Nicolas Tenaillon, Professor Tae Song Koh and his wife, Professor Se Jeong Oh and his wife, Professor Shigekata Yoshida, Professor Sook Ja Nam, Mrs Sookja Martha Min, Mrs Kisoon Cecile Song, Sergeant First Class Yong Sun An, Mrs Toshie Nakano, Professor Namsik Joseph Kim, Father Gangseob Leo Eom and Father Suyoung Daegon Andrea Sin and the members of Daejeon Ludovich of Ordo Franciscanus Saecularis(OFS), Father Hanyoung Marc Lee and the member of Daejeon Nae-dong Catholic Church, Professor In Sig Chang and the student of Joongbu University, Professor Sang Kook Kim and the members of Daejeon Jungni Middle School, Okja and Hwansik and Pilseong Francesco and Seonju Rosa and Jieun Agatha and Kunjoo Daegon Andrea and Jiah Anna and Rosa-Alain and Sohwa Therese. The author thanks his wife Hyeonhi Regina Park. The author thanks the Lord Jesus Christ so much!

REFERENCES

- Bau, P. (2008). Dictionnaire Persan/francais Francais/persan (Dictionary of Persian/French and French/Persian). *La maison du dictionnaire. Paris. France.* pp.1-534.
- Dallet, C. H. (1874). Histoire de l'Eglise de Corée (History of Korean Catholic Church). *Victor Palme. Paris. France.* pp. 11-99.
- Kim, S. A., & Park, H. R. (2022). Are they similar or are they same origin, Persian language and Korean language? (0001-0010). *South Asian Research Journal of Humanities and Social Sciences*, 4(1), 80-81.
- Park, H. R., Kim, K. D. A., Kim, J. A., Kim, R., Hamon, A., Kim, S. T., & Kim, S. A. (2019). Sensible Love of Maeg Wife (Ibbeungaksi!) (785th - 800th). *South Asian Research Journal of Humanities and Social Sciences*, 1(2), 83-86.